

# GWTA Membership Application

**Memberships:**    **1 Year**        **2 Years**        **3 Years**  
**Individual:**        **\$50**            **\$100**            **\$125**  
**Family:**            **\$50**            **\$100**            **\$125**

**NEW**  
*(Anyone who has never been a member)*

**RENEWAL: Mem #** \_\_\_\_\_  
*(Anyone who has been a member at any time should choose renewal)*

*(A family membership consists of 2 adults and up to 4 children at the same residence)*

**Last** \_\_\_\_\_ **First** \_\_\_\_\_  
**Last** \_\_\_\_\_ **First** \_\_\_\_\_  
**Last** \_\_\_\_\_ **First** \_\_\_\_\_  
**Last** \_\_\_\_\_ **First** \_\_\_\_\_  
**Last** \_\_\_\_\_ **First** \_\_\_\_\_  
**Last** \_\_\_\_\_ **First** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Ph.** \_\_\_\_\_ **Other Ph.** \_\_\_\_\_

**Email** \_\_\_\_\_  
*(email Required for website access)*

**Membership dues \$** \_\_\_\_\_ **for** \_\_\_\_\_ **years**

I would also like to make a donation of \$ \_\_\_\_\_ to Helping Hands  
 Total \$ \_\_\_\_\_ (Please make checks payable to GWTA)

The following information must be filled out if paying by credit card:

**VISA.MC/AMEX** \_\_\_\_\_

**Exp Date** \_\_\_\_\_ **CVV2** (3 or 4 digit code on back) \_\_\_\_\_

**Billing Address** \_\_\_\_\_ **Billing Zip** \_\_\_\_\_

**Authorization Signature** \_\_\_\_\_

*PLEASE NOTE: All funds must be payable in U.S. Funds only.  
 DO NOT SEND CASH*

Mail completed form to:

GWTA Membership Services  
 P.O. Box 24390  
 Belleville, IL 62223  
 1-800-960-GWTA (4982)  
 317-243-6822  
 Email: membership@gwta.org

Make checks Payable to:  
 GWTA

I/We own a Gold Wing  
 Other brand (specify) \_\_\_\_\_

I wish to participate in the Blue Line and the services I can provide are as follows:

A – Bike/Trailer Pickup  
 B – Phone Calls  
 C – Tent Space/Lodging  
 D – Tools  
 I/We cannot offer services for the Blue Line at the moment.

Please assign me to chapter \_\_\_\_\_  
 In the state/province of \_\_\_\_\_

Recruiting credit to \_\_\_\_\_

Membership # \_\_\_\_\_