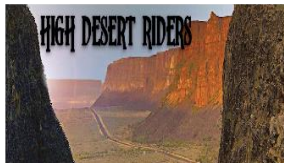


# BLUE MOUNTAIN RENDEZVOUS, MAY 26-29, 2023



**\*LOCATION;**

North of Milton-Freewater, Ore. at Junior Show Grounds located on Highway 11, mile post 33, 2.4 miles south of the Washington/Oregon State Line, Highway 11, (behind Kelly's Restaurant & Lounge)

[www.mfjrshow.com](http://www.mfjrshow.com)

**\*REGISTRATION COVERS;**

-Restroom & Shower facilities.  
-Breakfast Saturday, Sunday and Continental Breakfast Monday morning. Dinner Friday, Saturday, & Sunday Guided/Lead & Scenic rides through the Beautiful Blue Mountains, Games & more.

**\*CAMPER HOOK UPS;**

Electricity, non-potable water (\$25 per night) only 14 spots) call for reserve a spot. No dump, but local free dump.

Items are subject to change

### Registration Fee's

**Postmarked on or before MAY 19th 2023.**

EWMA Members, \$45.00 X \_\_\_ = \$ \_\_\_\_\_

CHILDREN Ages 8-15, \$25.00 X \_\_\_ = \$ \_\_\_\_\_

7 Yrs old & younger are FREE!!

NON-Members, \$45.00 X \_\_\_ = \$ \_\_\_\_\_

**Postmarked after May 19<sup>th</sup>, 2022**

EWMA Members, \$50.00 X \_\_\_ = \$ \_\_\_\_\_

CHILDREN Ages 8-15, \$30.00 X \_\_\_ = \$ \_\_\_\_\_

7 Yrs old & younger are FREE!!!

NON-Members, \$55.00 X \_\_\_ = \$ \_\_\_\_\_

**Pre-Registration 50/50 Drawing** (must be present to win)

Price per ticket \$1.00 X \_\_\_ = \$ \_\_\_\_\_

**Camping only** (no power) \$15.00 X \_\_\_ = \$ \_\_\_\_\_

**RV 30amp**, per night \$25.00 X \_\_\_ = \$ \_\_\_\_\_

**Call for availability (only 14 spots w/power)**

Total in your party \_\_\_\_\_ Total Amount = \$ \_\_\_\_\_

**Mail; registration form and payment to;**

Char MacDonald -2326 Garrison-Walla Walla, Wa. 99362

Make checks payable to: EWMA CHAPTER "R"

**FRIDAY May 26**

- Check in starts at 10am
- Rides, there will be printed routes available
- Dinner 6-7pm, "High Desert Riders"
- Daily 50/50

**SATURDAY May 27**

- Breakfast 8-9am, Biscuits & Gravy, sausages, eggs, coffee, Juice
- Rides, lead rides & printed routes available
- Dinner 6-7pm, "High Desert Riders"

**SUNDAY May 28**

- Breakfast 8-9,
- Rides, lead rides & printed routes available
- Dinner 6-7pm "Blue Mountain Road Runners"
- Closing Ceremony 7pm,
  - Pre-registration 50/50,
  - Daily 50/50,
  - Silent auctions.

**MONDAY May 29**

- Breakfast Sweet rolls, donuts, coffee, Juice, etc.
- Check out by (noonish) "Blue Mountain Road Runners"

**For more information contact;**

Pat & Von Webb, Chapter "R" Director

Phone: 509-438-3906 or E-mail: [Patrick.Charles.Webb@gmail.com](mailto:Patrick.Charles.Webb@gmail.com)

Gary & Diana Domas "High Desert Riders"

Cell 509-551-6133 Home 509-582-7124 or gadomas

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CHAPTER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ E-MAIL \_\_\_\_\_

I/WE HAVE READ AND UNDERSTAND THIS APPLICATION. I/WE HEREBY AGREE TO CONFORM AND COMPLY WITH THE IDEALS GOVERNING THIS RALLY AND FURTHER AGREE TO HOLD HARMLESS THE GWRRA CHAPTER R CO-SPONSORING ORGANIZATION, AND ANY PROPERTY OWNER OR OWNERS FOR ANY LOSS OR INJURY TO SELF OR PROPERTY IN WHICH I/WE MAY BECOME INVOLVED BY REASON OF PARTICIPATION IN THE RALLY. I/WE ALSO AGREE TO ASSUME RESPONSIBILITY FOR ANY PROPERTY WHICH I/WE KNOWINGLY DAMAGE.

\_\_\_\_\_  
RIDER SIGNATURE & EWMA #

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CO RIDER SIGNATURE & EWMA #

\_\_\_\_\_  
DATE